



The Southern Israelite

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Eschatology: Amillennialism and Replacement Theology Rejected in the Conversion of the Ethnic Jews

1. George Stanley Faber, *The Sacred Calendar of Prophecy*, Chapter II, pg. 267
2. Westminster Standards, *The Directory For The Publick Worship of God*, Of Publick Prayer before the Sermon. Paragraph 8,

“To pray for the propagation of the gospel and kingdom of Christ to all nations; for the conversion of the Jews, the fulness of the Gentiles, the fall of Antichrist, and the hastening of the second coming of our Lord”

3. Samuel Rutherford, *Covenant of Life Opened*, pgs. 104-105
4. Herman Witsius, *The Economy of the Covenants Between God and Man*, Volume 2, Chapter 15, Section 22, pg. 413
5. John Calvin, Rom. 11:26 Commentary
6. Jonathan Edwards, *A HISTORY OF THE WORK OF REDEMPTION*, SECTION 4, PART 7,

“(4.) Jewish infidelity shall then be overthrown. However obstinate they have been now for above seventeen hundred years in their rejection of Christ, and however rare have been the instances of individual conversions, ever since the destruction of Jerusalem-but they have, against the plain teachings of their own prophets, continued to approve of the cruelty of their forefathers in crucifying Christ yet, when this day comes, the thick veil that blinds their eyes shall be removed, 2 Corinthians 3:16. and divine grace shall melt and renew their hard hearts, “and they shall look on him whom they have pierced, and they shall mourn for him as one

mourneth for his only son, and shall be in bitterness as one that is in bitterness for his first-horn” Zechariah 12:10, etc. And then shall the house of Israel be saved: the Jews in all their dispersions shall cast away their old infidelity and shall have their hearts wonderfully changed, and abhor themselves for their past unbelief and obstinacy. They shall flow together to the blessed Jesus, penitently, humbly, and joyfully owning him as their glorious King and only Saviour, and shall with all their hearts, as with one heart and voice, declare his praises unto other nations.

Nothing is more certainly foretold than this national conversion of the Jews, in Romans 11. There are also many passages of the Old Testament which cannot be interpreted in any other sense, which I cannot now stand to mention. Besides the prophecies of the calling of the Jews, we have a remarkable providential seal of the fulfilment of this great event, by a kind of continual miracle, viz. their being preserved a distinct nation in such a dispersed condition for above sixteen hundred years. The world affords nothing else like it. There is undoubtedly a remarkable hand of providence in it. When they shall be called, that ancient people, who alone were God’s people for so long a time, shall be his people again, never to be rejected more. They shall then be gathered into one fold together with the Gentiles; and so also shall the remains of the ten tribes, wherever they be, and though they have been rejected much longer than the Jews, be brought in with their brethren. The prophecies of Hosea especially seem to hold this forth, that in the future glorious times of the church, both Judah and Ephraim, or Judah and the ten tribes, shall be brought in together, and shall be united as one people, as they formerly were under David and Solomon, (Hosea 1:11; etc. – Though we do not know the time in which this conversion of Israel will come to pass; yet thus much we may determine by Scripture, that it will be before the glory of the Gentile part of the church shall be fully accomplished; because it is said, that their coming in shall be life from the dead to the Gentiles, (Romans 11:12, 15.)”

One thought on “Eschatology: Amillennialism and Replacement Theology Rejected in the Conversion of the Ethnic Jews”



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May 27, 2016 at 10:52 pm

The 10 tribes are symbolic. Ephraim is vernacular for the 10 tribes as in Ezekiel 37:16. The first stick of Judah—Benjamin is broken and Ephraim is grafted in, becoming Judah—Ephraim—Benjamin. This is graphically written in Revelation 7 because Judah is listed first, then 10 tribes of Ephraim, then Benjamin.

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